

NAME: \_\_\_\_\_

SENIOR \_\_\_\_\_

ADDRESS: \_\_\_\_\_

JUNIOR \_\_\_\_\_

PHONE: \_\_\_\_\_

WLIC PREMISES ID# \_\_\_\_\_

Entry should be by Division, Class, Breed & Variety, and Age & sex(see show classification). Use one line for each entry. Group all entries in each Division together. Example: if you have 6 waterfowl and 5 pheasants, list the waterfowl on line 1-6 and the pheasants on lines 7-11, etc.

	Division No.	Class No.	Breed & Variety	Age & Sex A, B, C, D, E, F
1.				
2.				
3.				
4.				
5.				
6.				
7.				
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17.				
18.				
19.				
20.				

\_\_\_\_\_ Total entries this page

\_\_\_\_\_ Total entries from back

\_\_\_\_\_ Total entries for junior @ \$2.00 each=\$\_\_\_\_\_ amount enclosed

\_\_\_\_\_ Total entries for senior @ \$2.50 each=\$\_\_\_\_\_ amount enclosed

**Entries must be postmarked no later than October 23rd, 2017**

Please send along with remittance the WPTR or NPIP Health Pullorum/Typhoid free certificates to:  
Dan Nollenberg, E3194 Granite Quarry Rd, Apt C, Odgensburg, WI 54962. 715-281-5322..